YOLO COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT

34274 State Highway 16 Woodland, CA 95695 (530) 662-0265

APPLICATION FOR INDUSTRIAL WATER TRUCK SERVICE

| Applicant | | | | | | | P | Phone () | | | | | | |
|---|--|--|--|--|--|--|---|--------------------------------------|---|--|---|--|--|--|
| Address Person authorized for water changes Email address | | | | | | | C | Cell Phone () Phone () | | | | | | |
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| agrees to Yolo Co | use and punty Floo | oay there | plies for vof in accol & Water ULES AND | rdance w Conserv | vith the ra vation Dis | tes, rules strict (Dis | s, and : strict) | regula | ations o | f the | | and | | |
| domestic human co | or any ot onsumption | her purpe on shall a | sent or guants ose. Any ssume all the distributed with the sentence of the sen | water us risks an | er who us d liabilitie | ses said ves in con | water onection | or mal | kes it av ewith. | vailable to Water us | o others t | for | | |
| | | | | | | iversion | | | Water Quantities | | | | | |
| Truck | Capacity | Ту | pe of Use | | Source | | | | Loa | ds/Day | Mea | sured | | |
| 1.) | | | | | | | | | | | | | | |
| 2.) | | | | | | | | | | | | | | |
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| applied of A deposi | | | as the mir | nimum g | uaranteed | l water p | urchas | se. | | | | | | |
| SIGNATU | JRE OF A | PPLICAN | Т | | | | | | DATE | | | | | |
| PRINT: N | IAME ANI | D TITLE _ | ****** | | | | | | | | | | | |
| | | | | I | DISTRICT | USE ONL | Y | | | | | | | |
| | on Accepte | d By: | | | | | | I | DATE_ | | | | | |
| Reported: | | | | | I | | т — | | | | 1,,,,,, | T p=c | | |
| JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | 2 | SEPT | OCT | NOV | DEC | | |
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YOLO COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT

34274 State Highway 16 Woodland, CA 95695 (530) 662-0265

APPLICATION FOR DOMESTIC WATER TRUCK SERVICE

| Applicant | | | | | | | _ F | Phone () | | | | | | |
|--|---|---|--|---|--|--|------------------------------------|----------------------|--|--|-----------------------|-----------|--|--|
| Address | | | | | | | | Cell Phone () | | | | | | |
| Person authorized to order water changes | | | | | | | _ 1 | Phone () | | | | | | |
| Email addı | ess | | | | | | _ | | | | | | | |
| and agree Flood Co (A The Distr domestic human co | es to use a ntrol & W COPY OF rict does r or any of | nd pay the vater Con THE RUI not repression shall a | plies for value of in a servation LES AND Frent or guants. Any ssume all ed with the | accordan District REGULAT arantee the water us risks and | ce with the (District) | ne rates, b. c BEEN P istrict w ses said v es in con | rules, ROVIE ater is water onectio | and repetation there | egulation O APPLICATE Ole or of the sit average it aver | ns of the CANT). a quality railable to Water us | suitable others fo | for or | | |
| | | | | | D | iversion | | | Water Quantities | | | | | |
| Truck | Capacity | Ту | pe of Use | | Source | | | | Load | ds/Day | Meas | sured | | |
| 1.) | | | | | | | | | | | | | | |
| 2.) | | | | | | | | | | | | | | |
| The water rate is \$ per acre-foot with a MINIMUM CHARGE OF 1/2 ACRE FOOT PER DAY. Actual use to be measured daily and reported monthly. Monthly statements of water use shall be filed within 30 days of the end of the month in question during the time frame specified, regardless of whether water was used. Water user does not need to file monthly statements after 30-day notice to the District that there will be no further water use. Water user shall file the report covering the period up to the cessation of water use. Late water use statements will cause a charge of \$50.00 to be added to that month's statement to cover the administrative costs of processing the delinquent account. An additional \$50.00 will be added for every 30 days the statements remain delinquent. Accounts are due and payable on receipt of invoice and become delinquent 30 days from date mailed. Delinquent accounts are charged a finance charge of 1.5% per month with a 5% end-of-year penalty charge applied on December 31st. A deposit of \$30.00 is due as the minimum guaranteed water purchase. SIGNATURE OF APPLICANT | | | | | | | | | | | | | | |
| Reported: | | | | | | | T | | CERT | OCT | NOV | DEC | | |
| JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | | SEPT | OCT | NOV | DEC | | |